

LEGAL BASIS AND SPIRITUAL STATUS OF FAMILY RELATIONS IN THE NEW UZBEKISTAN

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ARTICLE INFO

ABSTRACT:

ARTICLE HISTORY:

Received: 17.11.2024

Revised: 18.11.2024

Accepted: 19.11.2024

KEY WORDS

New Uzbekistan,
family, education, science,
upbringing, sustainable
development, spiritual
maturity.

In this article, the fact that the family has been considered a sacred fortress since time immemorial, the issue of the family in our country is being paid attention to at the political level. Therefore, the legal foundations of family relations have been strengthened. It has been stated that over the years, building a family and building spirituality in the life of Muslims has continued with strict adherence to Sharia rules, and special attention has been paid to this issue, and that family well-being is the basis of national well-being.

INTRODUCTION. In the thousand-year history of the Uzbek people, the importance and value of the family was considered as the main criterion in all periods. Much attention was also paid to the early years of independence. The Constitution of every country is a product of the political wisdom and thinking of the people living in it. One of the most important features guaranteed by the Constitution of a democratic society is the supremacy of the law.

The Constitution of our country, relying on the historical experience of the development of Uzbek statehood, declared its loyalty to the principles of human rights and state sovereignty, striving to ensure a decent life of our people, peace and national harmony, confirmed the loyalty of our independent country to the ideals of democracy and social justice. recognized the primacy of universally recognized norms of international law. Strengthening of marriage in our country, where the law prevails, is carried out in connection with expanding the rights and opportunities of women, increasing their influence in the family and society. In the words of our President, the face and reputation of any country is its Constitution. After all, the Constitution is a dictionary that introduces the state

as a state and the nation as a nation to the world. In this sense, our main dictionary reflects the will, spirit, social consciousness and culture of our people. The family has been considered a sacred fortress since time immemorial. In our country, attention is paid to the family issue at the political level. Therefore, the legal foundations of family relations have been strengthened. In particular, Article 63 of the Constitution of the Republic of Uzbekistan stipulates that the family is the main link of society and under the protection of society and the state. President Islam Karimov defined the family and said, "First of all, the family is an educational center that ensures the eternity of life, continuity of generations, preserves our sacred traditions, and at the same time has a direct impact on what kind of people the future generations will become. we need to admit that it is ". In fact, a person is born in a family, grows up and matures. First of all, if the family is strong and peaceful, the society will be stable, and the opportunity will be created for the development of children. If the family is not strong, it will certainly have a negative impact on the moral and spiritual foundation of the society. Therefore, the issue of family peace and stability is very important and urgent.

Research materials and methods. The role and influence of the family in forming and improving the spirituality of any nation and every person is incomparable. The most sincere and innocent feelings characteristic of a person, the first ideas about life, the attitude to the environment, are formed first of all in the family. Spiritual criteria that determine the outlook and character of the growing young generation, which are important for the formation of a perfect person in the future, are nobility, humanity, kindness, goodness, hard work, respect for adults, compassion for children, honor and dignity. all sacred concepts are born in the family. Family spirituality is embodied in mutual respect, manners, education and other human feelings among its members. Otherwise, conditions such as unhealthy family atmosphere, inability to get along between family members have a negative impact on the formation of family spirituality. Family members, especially children, show other negative traits such as lying, treachery, disloyalty. In fact, the strength of our families depends in many ways on studying the schools of experience passed by our fathers and mothers, who have passed a long-term exemplary life. A person who seeks wisdom from every task that his family members face, overcomes all difficulties with patience, does not allow extravagance, and is patient with everything, his family, children, and himself will certainly be happy.

The spirituality of the family, based on the personal spirituality of the family members, rises under the influence of the spiritual values of the nation.

The family is a strong and holy fortress, built on the basis of the laws of law and conscience. At the same time, it has its centuries-old spiritual values. Today, in our country, special attention is paid to the strengthening of the family institution and further improvement of legal documents related to family relations. The family will be strong if the citizens understand the essence of the legal documents related to marriage and family relations and strictly follow them.

In the study, let's analyze the legal norms implemented on the formation of legal consciousness and legal culture of citizens. On June 24, 2021, President Sh.Mirziyoev, on the way to building a new Uzbekistan, showed a documentary film entitled "Mr. President" dedicated to the 61st anniversary of the head of state's birth on his official Facebook page. President Sh. Mirziyoev said, "Family is sacred to me. The sanctity is that, first of all, no matter where he works, no matter who he is, if he does not pay special attention to education in the family, atmosphere in the family, honesty in the family, attitude, education, there will never be results. That's why I pay a lot of attention to the upbringing of my children. I have a special relationship with each of my children and grandchildren. I know the special character of each of my grandchildren, I know their dreams and desires," he said. The fact that the president feels his obligation to his family and sacrifices his life for it is certainly an important situation and serves as an important factor in determining the state policy on family protection in the country.

President Shavkat Mirziyoyev during his visit to Surkhandarya region on January 19-20, 2018, in order to get to know the progress of socio-economic reforms, the construction and beautification works being carried out, and communicate with the people, said: "The greatest happiness, I have said this a thousand times. I don't get tired of returning, may our family rest in peace! Family small homeland, family calm if so, happy if so, the homeland calm will be That's it happy days, our country, our youth maturity now intention what we are doing such as to see to all of us fate let it!", he said emphasized.

Famous a psychologist and psychotherapist Virginia Satir: "The family is whole universe microcosm. Him to understand for the family learning enough In the family there is has been authority, confidentiality, independence, trust, communication skills - in life many events the key If we the world wants to change as for the family our change necessary", he said thoughts means.

Family of members xar one person as certain spiritual to the world have they are between near relations, communication as a result in the family peculiar family spirituality surface will come Family in spirituality father and mother's spiritual qualities marriage of relations

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oriental up humanity and morality level set gives Family spirituality world mutually respect, appreciation, cooperation, reconciliation, kindness, compassion, kindness, patience, humanity, nobility, to adults respect to the little ones honor such as spiritual personnel in itself embodiment important Such of personnel in the family respect for this action to be done in the family so spiritual environment and the climate creates, grows coming generation pure heart and consciousness in formation very is important.

Family spiritual mound only can't young generation is the first place of education. Brief by doing so to speak, family to purity and purity, two bilaterally love, loyalty and loyalty justification need These are children upbringing for important factor is considered Person his spirituality worldview , belief skills set basically in the family is formed. That's it in the sense that the family is real spirituality hearth and fortress, ideological education factor and environment. Therefore , national to our idea, our ideology typical high feelings are there first family in the environment like This is the process grandfathers son, father example, mother love through done is increased. Family his centuries during preserved coming holy traditions through in young people to the motherland love, faith, responsibility, patriotism, humanitarianism, science enthusiasm, hard work skills is formed.

Family together persons between moral, psychological, physical and household connections happened they are in life and purposes generality to the body brings Perfect generation education is great state foundation, prosperous life basis to build means Perfect generation bring up two aspect is age generation physically healthy reached bring up and them spiritual perfect reached adult deliver in itself embodies. Man spiritual perfect to be for, eng first of all, physically healthy to be it is necessary It's simple but it is our society development - the future provider is a factor.

Today we are life pace incomparable level accelerated so in time we live, humanity for now until such period from the beginning forgave it's not. Current in time ideological risks again getting stronger is going Such to risks against always watchful, alert and alert to be necessary, etc without in society correct inevitable, from development one how many dozen years behind to stay reason to be spiritual, political and economic problems come output can.

It is known that one of the most important characteristics of a Muslim is vigilance and awareness. He is always aware of the condition of his neighbors, friends and relatives. Indifference, indifference, indifference are foreign concepts to a Muslim. Because Prophet Muhammad (pbuh) said: "Muslims are like a corpse, if one part of it is sick, the rest will get fever".

In this hadith, it is said that believers and Muslims living in the same society are as if they are one body and soul, and the problem in this society is related to each of its members. Also, in another hadith it is said: "A Muslim does not leave his neighbor hungry even for a day when he is full". Doesn't it mean that a Muslim does not leave his neighbor hungry even for a day?

In conclusion, it can be said that living alertly and without indifference is our civic duty, as well as our religious responsibility as Muslims, the duty on each of us. That's why we should always pay attention to the events happening around us and pay our respects to the society.

Therefore, it is necessary to widely promote the culture of family relations to be guided by national and religious values and state laws. As the President of the Republic of Uzbekistan Shavkat Mirziyoyev noted, "In a word, let's follow the saying of our people: "One child has seven neighborhoods, both father and mother". For us, there is no alien child in the society and there should not be. All of them are our own, Uzbekistan's children. If we show love in time, if we teach them about work, science, profession, good qualities, if we open their way, tomorrow the benefit will reach us and the society. Otherwise, there is no question that they will become weapons in the hands of others. Can we neglect the education of our children when all around us are threatened by religious extremism, terrorism, drug addiction, human trafficking, illegal migration, and "mass culture"? Malicious forces are taking advantage of such indifference, turning innocent cave children against their parents, their country, and taking their lives. At the same time, the Family Code of the Republic of Uzbekistan was adopted on August 30, 1998 in order to regulate the legal criteria of the family. This Code has been amended and supplemented several times.

Because in our country, moreover, in the Eastern world, the family has been valued as a sacred place since ancient times. In the family, the factors of loyalty to the motherland, loyalty to parents, mutual respect and kindness between family members are instilled into the minds of the growing young generation, and serve to stabilize the spiritual environment in the family, strengthen their responsibility to society.

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