

YUSUF KHAMADONIY-SOHIBKAROMAT VALIY

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In this article, the merits of Yusuf Hamadoni, a representative of Sufism, who has the status of guardian, are covered based on the sources. Also, the meaning and essence of governorship, its mention in the works of a number of scholars, and its importance in the formation of a perfect person are highlighted.

INTRODUCTION. Yusuf Hamadani is known and famous in the history of Sufism as a saintly guardian. Abdukholiq Gijduvani wrote about his teacher Yusuf Hamadani: "I put my head of murid at the feet of Sheikh Yusuf Hamadani, the leader of the governorship, the dome of guidance, and the murshid of Hamadan, the sheikh of sheikhs. For a while, I walked on this right path with the intention, obedience and need of Abu Yusuf ibn Ya'qub ibn Abdulwahid ibn Abdulwasit, the traveler of the sect and the diver of the sea of truth, the pioneer of the mysteries of the unseen. It is clear from this quote that Yusuf Hamadani was in the rank of governor. What should be understood by the rank of governor?!

The issue of "and liy" is specially researched in Sufi teachings. Wali is a person close to Allah, a friend of Allah. Salahiddin ibn Mubarak al-Bukhari's work "Anis at-Talibin wa uddat-us-Salikin" in the first part "Dar Ma'rifati Walayati Wali" ("On the Enlightenment of the Governorship") states that "Walayat consists of light". This light fills the heart of worship with the grace of God and as a result it looks beautiful near the true light of Islam. It is emphasized in the work that God's grace is necessary to reach the state level. The divine light differs from other lights in that it is close, clear, correct light, and the soul filled with

this light is the heart of a saint. A person who sees Vali remembers God, he is amazed at this absolute being who created the universe, "The heart of the Vali is glorious". The light and grace on the face of the guardian is from this anwar in the heart of the guardian. The reflection of that light appears from the face of the guardian, and whoever looks at his face, that person remembers the Almighty God and becomes engrossed in his remembrance.

That a person who is invited to the conversation of guardians should give up his human desires and acquire the qualities of a laki level. A person who attends the Wali conversation renounces the desires of his body, which is made of clay, soil and water. This opinion is reflected in the following rubai of Hazrat Azizan, the fourth of the seven pirs of Bukhara, Khoja Ali Rometani:

Everyone's heart is full of joy,
Az tu naramid zahmati obu gilat.
Zinhor az on the people gurezon mebosh,
Varna nakunad spirit Dear bihilat.

Contents:

Your heart is broken with your interlocutor,
You did not lose the water and the hard work of the clay.
So if you don't stay away from them,
Dear soul, never forgives.

According to Hazrat Azizon, a person who has reached the true guardian's conversation has a calm, pure, pure heart, gets rid of water and clay and realizes monotheism. sparks the idea.

Hazrat Bahaiddin Naqshband states the following opinion in his teaching that there are three characteristics of waliship:

It's a target, Valiro, that's the first time
Ki chu roi o' bubini, dili tu bar o'garoyad.
Duvvum on ki dar majolis, chun sukhan kunata zi mani,
Everyone has the same hadith.
I love you so much
He can't move any of his limbs.

Contents:

There are three signs of governorship, the first one is bamani,
The moment you see his face, it melts your heart.
Second, if he talks about the meaning in the meeting,

He charms everyone with his words.

Thirdly, a guardian is a special person in the universe,

No harm comes from any part of it.

In the process of studying the life and work of Hazrat Yusuf Hamadani, we were convinced that this scholar had the qualities typical of all guardians. The analysis of Yusuf Hamadani's life paths shows that he had all the characteristics of guardians. The information about Alloma's radiant face, wise words and good deeds described in the sources can be a vivid example of this.

One of the characteristics of guardians is entrepreneurship. Caromat is an unusual situation, it does not happen to everyone.

Evidences are given in the sources which show that Yusuf Hamadani was a sahibkaramat. The merits of Yusuf Hamadani are written in the books "Nafohatul-uns" by Jami, "Nasayim ul-Muhabbat" by Navoi, "Tohfah az-Zairin" by Nasiriddin Tora.

Alisher Navoi's work "Nasayim ul-Muhabbat" gives information about Yusuf Hamadani's sahibkaramat person and the following merit is highlighted: According to Shaykh Muhiddin Ibn Arabi, Hazrat Yusuf Hamadani did not leave the house except on Fridays. One day their hearts were troubled and they went out involuntarily. But they did not know where to go and what to do. At that moment they got on the horse and left him at their disposal. The car stopped near an obscure mosque outside the city. Hazrat entered the mosque. Inside the mosque, a handsome young man was sitting facing the Qibla. He looked at Yusuf Hamadani and said: "O Hazrat! This issue was difficult for me. Take it off!" They solved Yusuf Hamadani's problems and then said: "Hey young man! When the matter is difficult for you, come to the city to us! Don't bother me like that!" The young man said: "O Sheikh! Whenever I have a difficult problem, let every stone become Yusuf Hamadani and solve my problems!" Ibn Arabi writes that it is known from this incident that if the murid sincerely tawajjuh (i.e. turns to the pir and wishes for it), he can attract the pir to him.

When Hazrat Yusuf Hamadani was preaching at the Nizamiya madrasa in Baghdad, the famous jurist, hafizul Qur'an ibn ul Saqqah stood up and asked a question. Hazrat Hamadani said to him: "Kill him, because this question of yours smells of blasphemy". I suspect that you will convert to a religion other than Islam. "After such an opportunity, Saqqo got along with the ambassador from Rome, converted to Christianity and went to Rome. Ibn ul Saqqah said while he was dying: "Do you know any verse from the Qur'an, do you remember it?" He said: "I do not remember a single letter from the Qur'an!" He died a Christian. This incident also shows Yusuf Hamadani's ability to predict future events.

In Nafohat ul-uns, the following interesting story is also described: Hazrat Sheikh Najibuddin Burrash Shirozi says that one day a strange treatise came into my hands, and after reading it, my heart was very happy. But the author of the pamphlet was not specified. It made me want to know the author of this pamphlet and find and read his other works. I had a dream about the union one night. An enlightened sheikh came to me. He wore a white scarf, and on his skirts, "Ayatal Kursi" was written from head to toe with dice. Hazrat took off his hirqa, and under that hirqa he wore another green hirqa, which was more beautiful. It was written "Ayatal Kursi" with a dice, just like the first one. They took off the second scarf and gave it to me and said: "Hold these, I'm going to perform ablution!" After ablution they returned and said to me: "Choose one of these two". I said, "Which one you give is up to you!" They put on me a green robe and put on a white one, then they said to me: "Didn't you recognize me? I am Yusuf Hamadani, the author of the pamphlet you read. The name of the work is "Rutbat ul-hayat". I have other books. They are even better. "Manozil us - soirin", "Manozil us - solikin". I woke up and was very happy...". Information about this karomat is given in the book "Tuhfat uz-zairin".

According to the book "Tuhfat uz-zairin", Allah blessed Hazrat Yusuf Hamadani with such a blessing that whenever he stepped into any country, all the wine in that place turned into vinegar by itself. "There is a story that when he (Khoja Yusuf Hamadoni) entered a city, the wine in the wine cellars of that city turned into vinegar, and it was said that wine would never be drunk in this city.

When (Khoja Yusuf Hamadoni) went from Khurasan to Bukhara, they were passing through the water of Amuya (that is, Amudarya), and all the wines in Bukhara region were vinegar. When the people of Bukhara saw this miracle, they all believed in him (Khoja Yusuf Hamadoni). Every time that person went to Bukhara, when the event (and the wine turned into vinegar) happened, then everyone (the population) would follow the path of that gentleman.

During Yusuf Hamadoni's time, "Samarkand, even from the regions along the Amudarya River to Kara Khoja, from the Khorezm region to Badakhshan, there was not a single heretic and person with a broken faith who was subject to the air of lust". That is why Yusuf Hamadoni himself is a blessing.

One can feel the greatness of Yusuf Hamadani and be amazed by imagining that there must be a great power in the karomatgoi to create these miracles. The way of life of the sheikh, he always adheres to halal food, clean clothes, external and internal purification, his heart and hands are always in prayer, he does only good deeds, so every step of his was

blessed. In the countries where he stepped, peace, tranquility and prosperity reigned, and the center of knowledge and enlightenment was roaring.

So, Yusuf Hamadoni left a rich spiritual legacy as a great thinker of the Eastern Renaissance. This spiritual heritage is important in raising the young generation with high spirituality.

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