

EDUCATION OF A PERFECT MAN IN OUR SPIRITUAL HERITAGE.

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In the article, a perfect person, in the eyes of a scientist, should be knowledgeable, intelligent, intelligent, fair, honest, humble, kind-hearted, looking after the interests of society, proud and possessing other qualities. It is difficult for a person to develop into a mature person and a perfect person without acquiring high qualities and values, without forming a feeling of love for people, without becoming a good, polite, humane person. We cannot raise talented students and young people to be perfect people without studying the legacy of our great ancestors in teaching and preparing them for life. For this reason, it was analyzed that we should pass on the spiritual wealth left by our scholars to our youth and contribute to their development as perfect human beings.

INTRODUCTION. It is difficult for a person to become a mature person, a perfect person, without acquiring high qualities and values, without forming a feeling of love for people, without being well-behaved, polite, humane. In educating talented students and preparing them for life, we cannot raise them as perfect people without studying the legacy of our great ancestors. For this reason, we must pass on the spiritual wealth left by our scholars to our youth and help them to become perfect human beings.

Due to our independence, the study of our national and spiritual values, the spiritual heritage of our ancestors, their contribution to the historical culture, the scientific interpretation of the ideas of enlightenment put forward by them and their wide use in the field of education are of great importance in raising the young generation to be perfect human beings. In this regard, it is important to study the world of thought of our famous

scholars, to analyze their world view in a broad way and to improve the ability of young people to learn from them. For example, Abu Nasr Farabi places in the center of his socio-philosophical and political views the study of man, his goals and objectives, showing the ways of achieving moral maturity and happiness. By moral perfection, the philosopher understands charitable deeds, beautiful human qualities. The negative vices that prevent moral perfection include laziness, ignorance, unconsciousness, ignorance, and incompetence. "In truth", he says, "every being has come into being to achieve the highest perfection, a career that is unique to its own being". Man for special has been this of maturity name the most mature happiness that is called". A perfect person, in the eyes of a scientist, should be knowledgeable, intelligent, intelligent, fair, honest, humble, kind, considerate of society, proud and possess other qualities. Al-Faroabi emphasizes that the mind is related to the innate power that is unique to man - the spiritual power. A person is born with the ability to understand, understand, discuss , and think, these features develop as the child matures.

Farabi says that a person cannot reach maturity alone, he needs to be in contact with others, their support or relationships. In particular, Farabi says that "happiness arises in a community of people based on a peaceful life, cooperation between people, ideals about a perfect person, spiritual perfection". According to him, a person cannot be happy by himself, it depends on his actions, work, occupation, and knowledge. "If a person works mentally, just as he works on the path to higher perfection, he will undoubtedly achieve the ultimate level of happiness that he thinks about". This can be achieved through the correct implementation of Farabi education, because education carried out in accordance with the purpose makes a person intellectually and morally mature, in particular, a person learns the laws of nature and society correctly, and leads the right way in life, and has the right relationship with others. believes that it is beneficial for him and others to follow the rules of society. Therefore, Farabi believes that the main task of education is to educate a mature person who can meet the demands of society and serve this society.

Farabi's views on educational methods, methods, and tools are also valuable. He said that "beautiful qualities are formed in a person in two ways - through education and upbringing. Education is only through words and teaching. "Education is practical work with experience, that is, the practical skills of this people, this nation are given to work, profession, learning", he says. He says that education combines theoretical qualities, and education combines innate qualities - theoretical knowledge and practical skills and moral qualities. The combination of both shows maturity, but it shows that this maturity comes

from the extent to which knowledge and practical skills are acquired. He says that if the theoretical foundations of all sciences are studied in Farabi education, moral and ethical rules, etiquette standards are studied in education, and skills related to professions are formed.

Alisher Navoi, the great poet, philosopher and statesman of the East, assessed the importance of the family, society, and state in the physical and spiritual development of a person. The most perfect virtue for a person is giving. He puts the human heart above worldly wealth, teaches people to love and appreciate them. Navoi evaluates ehson as the most beautiful tree in the garden of humanity and the most precious gem of humanity's treasure. In his opinion, all the world of sophistication is aimed at serving people, and all the subtle aspects and aspects of this sophistication are reflected in the beauty of God. Alisher Navoi says that the value of a person is determined not by his property, jewelry, position, social origin, but by his spiritual appearance, moral qualities, and how much benefit he brings to the world. His following words about this are commendable: "If people cannot convey benefit with words, then the thoughts in their hearts should be good. He should be happy when people are happy. If you are a real person, don't call him a person who doesn't feel sorry for the people." In his epic "Khamasa", Navoi emphasizes the importance of social environment in human development. And this is realized by hard work, purification, honesty, faith, it is scientifically proven by scholars.

Navoi repeated many times that the value of a person is determined not by his property, jewelry, position or social origin, but by his spiritual image, moral qualities, and how much he benefits others.

In one of the poet's poems:

Aren't you as precious as a mulberry leaf?

Don't you have the silkworm enthusiasm?

- invites a person to think and to draw conclusions based on his own life. In these two lines, the basic essence of living in this bright world is revealed, starting from the birth of a person.

Indeed, a healthy social environment plays an important role in promoting spirituality, enlightenment and culture. A healthy environment makes it possible for all work to be solved correctly, goals and tasks to be fully realized. A healthy environment is one of the necessary conditions, especially for educational institutions. Indeed, a healthy environment breeds a healthy generation. It is not for nothing that our people say, "They do what they see in the bird's nest". He matures under the influence of the lessons he has seen and heard in

the youth center and educational institution. In this matter, the following lesson of our country's president Sh.M. Mirziyoev is instructive: "Science, education and training are the foundation stone of development and the force that makes the country powerful and the nation great". The bright future of our tomorrow, our country, is, first of all, education system and is closely related to the education we give to our children . As it can be seen from these thoughts, young people who have imbibed oriental morals and universal ideas are considered to be highly spiritual people. Already, unity, organization, cooperation and solidarity play an important role in a higher education institution. It is necessary to mobilize all means of education in raising young people to become spiritually mature people. Due to the independence of our republic, the state policy in the formation of a well-rounded human personality has been raised to the level of a priority area. Along with all spheres of social life, the reform of the education system was aimed at awakening national thinking, changing people's consciousness, and realizing national identity.

In order to achieve the goal of raising a perfect generation, a perfect and mature person, it is our duty as a humanity before the old history to learn, assimilate and promote the bright figures of our history - the exemplary life style of our scholars, the deeds they performed, the advices and tips related to humanity.

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